

Alive In The Heart Of The City • Founded in 1847

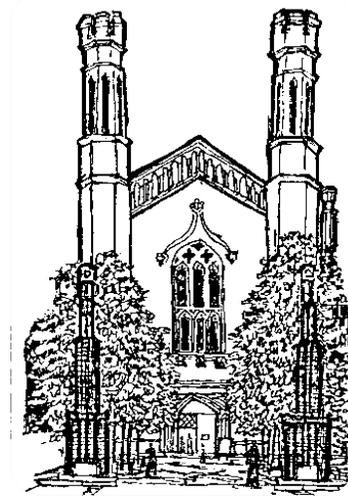
The Church of the Holy Trinity

DIOCESE of TORONTO • The ANGLICAN CHURCH of CANADA



☒ 10 Trinity Square • Toronto Ontario • M5G1B1

☎ (416) 598-4521 🌐 www.holytrinitytoronto.org



The Seventh Sunday of Easter

May 8th, 2016 10.30 am Holy Eucharist

Welcome!

We are delighted to have you with us this morning.

Holy Trinity is an accessible, active, vibrant, justice-seeking, queer-positive community in the heart of downtown Toronto. We try to use language in our worship which includes us all, and we encourage the participation of each person in the worship and life of the Church.

At the *Exchange of Peace* we move about freely, greeting one another. During the *Offertory hymn* we will move to create a circle around the altar for the *Prayers of the People*.

All are welcome to share in the Eucharist as they feel comfortable.

Assisting hearing devices are available.

Please ask a Greeter or the Caretaker.

Scent Free Zone:

Please refrain from wearing highly scented personal products.

A special welcome, Newcomers!

Please make yourself at home in this church.



The Church of the Holy Trinity is a community of people who express Christian faith through lives of integrity, justice and compassion. We foster lay leadership, include the doubter and marginalized, and challenge oppression wherever it may be found.

Mission Statement, 2010

The Church *of the* Holy Trinity

www.holytrinitytoronto.org

The Diocese *of* Toronto

www.toronto.anglican.ca

The Anglican Church *of* Canada

www.anglican.ca

Today's Worship Team

<i>Coordinators and Musicians</i>	The Fallen Angles
<i>Celebrant</i>	Ann Griffin
<i>Reader</i>	Keith Nunn
<i>Homilist</i>	Michael Shapcott

Parish Staff

<i>Co-Caretakers</i>	Shawn Haden and Ryan Poole
<i>Children's Ministry Co-ordinator</i>	Beth Baskin
<i>Music Director</i>	Ian Grundy
<i>Parish Administrator</i>	Margot Linken
<i>Incumbent</i>	The Rev'd Sherman Hesselgrave

Associated Clergy

Michael Creal, Ann Griffin, Jim Ferry,
Alison Kemper, Bill Whitla, Jim Houston

A large-print version of this bulletin is available.

Ask a greeter if you would like one.

Assistive listening devices are available from the greeters.

The Gathering of the Community

We gather in our pews for the morning welcome

✦ Musical Meditation *Sunday Morning Coming Down* - Johnny Cash

✦ Opening Hymn *Woke up this morning*

Woke up this mornin' with my mind stayed on freedom (3 times)
Allelu Allelu Allelu Alleluia, amen

2. Ain't no harm to keep your mind stayed on freedom
3. A walkin' and a talkin' with my mind stayed on freedom
4. A singin' and a prayin' with my mind stayed on freedom
5. Woke up this mornin' with my mind stayed on freedom

✦ Greeting *and* Collect *for* Purity

One Alleluia, Christ is risen

All **Christ is risen indeed. Alleluia!**

**All loving God, to you all hearts are open,
all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily praise your holy name;
through Christ our Saviour. Amen.**

✦ Seasonal Canticle

Gloria
Orange Book, p. 2

✦ *The Exchange of Peace*

One The Peace of Christ be always with you:
All **And also with you.**

✦ *The Announcements*

✦ *The Prayer after Announcements*

Members of the community share news. Then the community prays:

All **Grant, O God, that in these activities and events
we may do your will
with strength, wisdom and compassion,
or the good of your reign of justice and peace. Amen.**

The Proclamation of the Word

✦ *The Collect of the Day*

All **Living God, Mystery of love
given and received before all foundations,
you wound our hearts,
hardened to division and indifference:
deepen our yearning for unity
and enrich our love for diversity
that the whole creation
might share in your communion;
through Jesus Christ,
who makes known your love. Amen.**

✧ *The First Reading*

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we encountered a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who are proclaiming to you a way of salvation." She kept this up for many days. Finally Paul, very much annoyed, turned and said to the spirit, "In the name of Jesus Christ I order you to come out of her." And it left her that very hour. When her owners saw that their means of livelihood was gone, they seized Paul and Silas and dragged them to the authorities in the marketplace. When they had brought them before the magistrates, they said, "These men are creating a disturbance in our city; they are Jews and are advocating customs which are not lawful for us as Romans to adopt or observe." The crowd joined in attacking Paul and Silas, and the magistrates ordered them to be stripped and beaten with rods. After they had given them a severe flogging, they flung them into prison, ordering the jailer to secure them closely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight, when Paul and Silas were praying and singing hymns to God, with the prisoners listening to them, there was a sudden earthquake, so violent that the foundations of the prison were shaken; immediately all the doors sprung open and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, we are all here." The jailer called for lights, and rushing in, he fell down trembling in front of Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Jesus Christ and you will be saved, you and your household." They spoke the word of God to him and to all who lived in his house. At the same hour of the night he took them and bathed their wounds; then he and his entire family were baptized without delay. He brought them up into the living quarters and served them a meal; and he and his entire household rejoiced that he had become a believer in God.

Reader Hear what the Spirit says to God's people.
All **Thanks be to God.**

✦ *The Response*

Lamentations - Bob Hurd

O God, the people are like leaves upon the wind;
Their hopes are scattered and they cannot find a, cannot find a friend.
O God, the children wander aimless in the streets;
Begging for bread, but finding nothing there to, nothing there to eat.

But still we strain our eyes for someone to believe in.
We watch our mighty powers fail.
No bomb that has been made can match the wind and thunder,
or the white dove as she sails.

O God, our wise ones have forgotten how to dream;
They speak confusion making clouds of every, clouds of everything.
O God, the nations dance and sing upon our graves,
Making a mockery of those they might've, those they might've saved.
Chorus

✦ *The Second Reading*

*Letter from Scum/Mike (a prisoner) from the book
We're All Doing Time: A Guide for Getting Free, by Bo Lozoff*

Reader Hear what the Spirit is saying to the churches.
All **Thanks be to God.**

✦ *Gradual Hymn*

I shall be released
Bob Dylan

They say ev'rything can be replaced,
Yet ev'ry distance is not near.
So I remember ev'ry face
Of ev'ry man who put me here.
I see my light come shining
From the west unto the east.
Any day now, any day now, I shall be released.

They say ev'ry man needs protection,
They say ev'ry man must fall.
Yet I swear I see my reflection
Some place so high above this wall.
I see my light come shining
From the west unto the east.
Any day now, any day now, I shall be released.

Now yonder stands a man in this lonely crowd,
a man who swears he's not to blame.
All day long I hear him shouting so loud
Crying out that he was framed.
I see my light come shining
From the west unto the east.
Any day now, any day now, I shall be released.

✻ *The Holy Gospel*

John 17.20-26

Reader May God be with you.

All **And also with you.**

Reader The Holy Gospel of Jesus Christ
according to John.

All **Glory to Christ our Saviour.**

[After praying for the disciples, Jesus continued in prayer:] "I do not pray for them alone, but also for those who will believe in me through their word. ...I pray that all of them may be one--as you are in me and I am in you. May they be one in us, so that the world may believe that you have sent me. I have given them the glory that you gave to me, that they may be one, as we are one. With me in them and you in me, may they be so fully united that the world will know it was you who sent me, and that you have loved them even as you have loved me. "...I want those you have given me to be with me where I am, so that they may see the glory you have given to me, because you loved me before the foundation of the world. "...Though the world has

not known you, I have known you. And these [disciples] know that you have sent me. I have made your name known to them--and I will continue to make you known--in order that the love you have for me may be in them, and that I may be in them."

Reader The Gospel of Christ.

All **Praise to Christ our Saviour**

✦ Homily

Prisons we choose to live in

The Liturgy of the Bread and Cup

During the Offertory Hymn the financial offerings are received. Community members then bring the gifts of bread and wine to the altar and form a circle around the altar. Please carry your personal belongings with you.

✦ *The* Offertory Hymn

Gather Us In
Marty Haugen

Here in this place, new light is streaming
Now is the darkness vanished away
See in this space , our fears and our dreamings
Brought here to you in the light of this day.

Gather us in _ The lost and forsaken
Gather us in _ The wild and the tame
Call to us now and we shall awaken
We shall arise at the sound of our name.

We are the We are the young, our lives are a myst'ry
We are the old who yearn for your face

We have been sung throughout all of hist'ry
Called to be light to the whole human race.

Gather us in _ The rich and the haughty
Gather us in _ The proud and the strong
Give us a heart so meek and so lowly
Give us the courage to enter the song.

Here we will take the wine and the water
Here we will take the bread of new birth
Here you shall call your sons and your daughters
Call us anew to be salt for the earth.

Give us to drink the wine of compassion
Give us to eat the bread that is you
Nourish us well, and teach us to fashion
Lives that are holy and hearts that are true.

Not in the dark of buildings confining
Not in some heaven light years away
But here in this place, the new light is shining
Now is the kingdom, now is the day

Gather us in and hold us for - ever
Gather us in and make us your own
Gather us in _ All peoples together

✦ *The Prayers of the People*

- ✦ Anglican Communion cycle, the Anglican Church of Korea.
- ✦ Anglican Church of Canada cycle, the bishop, The Rt. Rev. Michael Bird, clergy, and people of the Diocese of Niagara
- ✦ Diocese of Toronto cycle, the Etobicoke-Humber Deanery.
- ✦ Council of the North cycle: Pray for the Diocese of Moosonee, as for the people of the Diocese as they grapple with change.

The Great Thanksgiving

✦ Eucharistic Prayer

✦ Communion Anthem

All you need is love

/// Love, love, love ///

There's nothing you can do that can't be done
Nothing you can sing that can't be sung
Nothing you can say but you can learn how to play the game. It's easy.

Nothing you can make that can't be made
No one you can save that can't be saved
Nothing you can do but you can learn how to be you in time. It's easy

All you need is love, all you need is love
All you need is love, love. Love is all you need

/// Love, love, love ///

All you need is love, all you need is love
All you need is love, love. Love is all you need

Nothing you can know that isn't known
Nothing you can see that isn't shown
Nowhere you can be that isn't where you're meant to be. It's easy

All you need is love, all you need is love
All you need is love, love, Love is all you need

✦ *Glory to God*

**Glory to God, whose power, working in us,
can do infinitely more than we can ask or imagine;
Glory to God from generation to generation in the Church
and in Christ Jesus for ever and ever. Amen.**

✧ Sending Hymn

Paul and Silas bound in jail
Had no money to go their bail
Keep your eyes on the prize
Hold on

Paul and Silas thought
They was lost
Dungeon shook and
The chains come off
Keep your eyes on the prize
Hold on
Freedom's name is mighty sweet
And soon we're gonna meet
Keep your eyes on the prize
Hold on

I got my hand on the gospel plow
Won't take nothing for
My journey now
Keep your eyes on the prize
Hold on

Hold on, Hold on
Keep your eyes on the prize
Hold on
Th'only chain that we can stand
Is that chain o'hand in hand
Keep your eyes on the prize
Hold on

I gonna board
That big Greyhound
Carry the love from

"Eyes On The Prize"

Town to town
Keep your eyes on the prize
Hold on

Hold on, Hold on
Keep your eyes on the prize
Hold on

The only thing I did was wrong
Was staying' in the
Wilderness too long
Keep your eyes on the prize
Hold on

The only thing I did was right
Was the day we started to fight
Keep your eyes on the prize
Hold on
Hold on, Hold on
Keep your eyes on the prize
Hold on

Hold on, Hold on
Keep your eyes on the prize
Hold on

Hold on, Hold on
Keep your eyes on the prize
Hold on

Ain't been to heaven
But I been told
Streets up there are
Paved with gold

✧ Dismissal

✧ Postlude

Man in Black
Johnny Cash

Announcements

Holy Trinity Events

- Saturday, May 14 7:30 PM Panter's Pub
- Sunday, May 15 10:30 AM Pentecost Worship with San Esteban
- Friday, May 27 6:00 PM Parish Community Dinner and Treasure Hunt
- Saturday & Sunday May 28 & 29 Doors Open at Holy Trinity 11- 3 Saturday with Pentalia Singers at 2:00 PM
- Sunday, June 19 10:30 AM Worship and Picnic in High Park

Upcoming Music:

Tomorrow - Monday, May 9 12:15 PM Music Mondays

Su Jeon Higuera on piano with *Night Music* - Join us at midday for an intriguing program of "Night Music." Acclaimed by the Winnipeg Free Press as a "dynamo pianist", Dr. Su Jeon Higuera, a graduate of The Juilliard School, l'Université de Montréal and The Glenn Gould School performs works by Heather Schmidt, Grieg, Chopin and the ever popular Beethoven "*Moonlight*" Sonata.

May 16 is Flautas del Fuego – Flute Duo - "The Power of Two: Double Concertos for Flutes". Full schedule on their website <http://musicmondays.ca>

That Choir is pleased to host the *Northern Kentucky University Chamber Choir* as they stop in Toronto for their Canadian tour! This FREE CONCERT is happening on **Wednesday, May 11th at 8:00PM at Metropolitan United Church (56 Queen Street East)**. Mark the date and join us for an evening of exceptional choral music by some of the most exciting composers of our time. Please visit www.thatchoir.com to reserve your free tickets, and for more information on this and other exciting concerts!

That Choir is proud to present the fourth and final concert of their 2015 | 2016 season, That Choir Horizons. The evening will feature a complete program of contemporary choral music, with works by Eric Whitacre, Kathleen Allan, Greg Knauf, James Ray, and more. This concert is happening on **Sunday, May 15th at 8:00PM at Church of the Holy Trinity (10 Trinity Square)**. All tickets are \$10. Please visit www.thatchoir.com to purchase your tickets, and for more information on this and other exciting concerts!