

Alive In The Heart Of The City • Founded in 1847

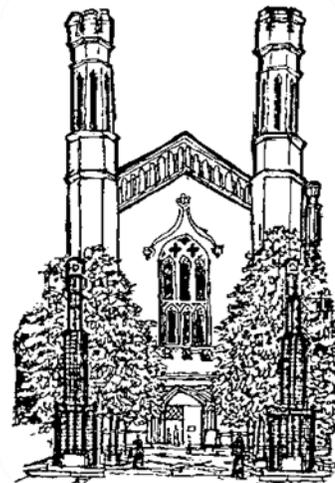
The Church of the Holy Trinity

DIOCESE of TORONTO • The ANGLICAN CHURCH of CANADA



✉ 10 Trinity Square • Toronto Ontario • M5G1B1

☎ (416) 598-4521 🌐 www.holytrinitytoronto.org



Sixth Sunday *after* Pentecost

June 26th, 2015 10.30 am Holy Eucharist

Welcome to Pride Sunday at Holy Trinity!

We are delighted to have you with us this morning.

Holy Trinity is an accessible, active, vibrant, justice-seeking, queer-positive community in the heart of downtown Toronto.

We try to use language in our worship which includes us all, and we encourage the participation of each person in the worship and life of the Church.

At the *Exchange of Peace* we move about freely, greeting one another.

During the *Offertory hymn* we will move to create a circle around the altar for the *Prayers of the People*.

All are welcome to share in the Eucharist as they feel comfortable.



Assisting hearing devices are available.

Please ask a Greeter or the Caretaker.



The church is wheelchair accessible by South door.

Scent Free Zone:

Please refrain from wearing highly scented personal products.



A special welcome, Newcomers!

Please make yourself at home in this church.

The Church of the Holy Trinity is a community of people who express Christian faith through lives of integrity, justice and compassion. We foster lay leadership, include the doubter and marginalized, and challenge oppression wherever it may be found.

Mission Statement, 2010

The Church *of the* Holy Trinity

www.holytrinitytoronto.org

The Diocese *of* Toronto

www.toronto.anglican.ca

The Anglican Church *of* Canada

www.anglican.ca

Today's Worship Team

<i>Coordinator</i>	Sherman Hesselgrave
<i>Celebrant</i>	Bill Whitla
<i>Musician</i>	Ian Grundy, Keith Nunn
<i>Readers</i>	Suzanne Rumsey, Sherman Hesselgrave, Matt McGeachy
<i>Homilist</i>	The Rev. Dr. Cheri DiNovo

Associated Clergy

Michael Creal, Ann Griffin, Jim Ferry,
Alison Kemper, Bill Whitla, Jim Houston

Services at *Holy Trinity*

Sundays

10.30 am **Festive Contemporary Eucharist** / Communion

Children & Youth Program , inclusive language and music.

2 pm *Parroquia San Esteban* – **Misa en Español** – www.sanestebanonline.com

Wednesdays

12¹⁵ pm **Brief spoken Eucharist:** Informal discussion of readings, silence, contemplation.

The Homeless Memorial • Second Tuesday of the month • 12:00 outside South doors

A large-print version of this bulletin is available.

Ask a greeter if you would like one.

The Gathering of the Community

We gather in our pews for the morning welcome

✦ Musical Meditation

True Colours

Words and Music by Billy Steinberg & Tom Kelly

✦ Opening Hymn

Lovingly Your Stars and Planets

Words: Ian Sowton, 1994

Tune: HYMN TO JOY (VU:232)

1. Lovingly your stars and planets tread the blissful reach of space,
where in their stupendous singing they return you grace for grace.
Though we are a small creation slight jewel in your crown of lights--
You have made us too for learning Love's demand and Love's delights.

2. Ceaselessly, without conditions, you have put the lover's case,
while we spend our time inventing limits to our love's embrace.
From all fraudulent exclusions save us, teach us neighbour's rights:
liturgies of human loving have been set to various rites.

3. Loving trust is strong and gentle, beautiful as ancient lace.
In your Christ is beauty showing that Love has a human face.
Christ among us weaves strong unions that outwear all doubts and slights.
Bless us fragile partners learning Love's demands and Love's delights.

✦ Greeting *and* Collect *for* Purity

All **May the grace of Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with us all.**

All loving God, to you all hearts are open, all desires known,
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you,
and worthily praise your holy name;
through Christ our Saviour. Amen.

✧ Seasonal Canticle

Ghanaian Trad.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Repeat Kyrie

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✧ Absolution *and* Assurance of Pardon

One For the absolution and remission of our sins and offenses,
let us pray to God.

A short silence is kept.

One God in your mercy:

All **Hear our prayer.**

One We are a forgiven people: God's spirit is free among us.

All **Thanks be to God.**

✧ *The Exchange of Peace*

One The Peace of Christ be always with you:

All **And also with you.**

✧ *The Announcements*

✦ *The Prayer after Announcements*

Members of the community share news. Then the community prays:

All **Grant, O God,
that in these activities and events
we may do your will
with strength, wisdom and compassion,
for the good of your reign of justice and peace. Amen.**

The Proclamation of the Word

✦ *The Collect of the Day*

All **Crossbound God,
nothing protects you from open sky
and beckoning grave:
teach us to leave behind
the fear that kills what is different,
our love for what is dead and safe;
may we set our face like you
to find our true home,
our unexpected city of peace,
your fearless life;
through Jesus Christ, who will not turn back. Amen**

✦ *The First Reading*

Isaiah 56:1-8

Thus says the Yahweh: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. Happy is the mortal who does this, the one who holds it fast, who keeps the sabbath, not profaning it, and refrains from doing any evil. Do not let the foreigner joined to Yahweh say, 'Yahweh will surely separate me from his people'; and do not let the eunuch say, 'I am just a dry tree.'

For thus says Yahweh: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. And the foreigners who join themselves to Yahweh, to minister to Yahweh, to love the name of the Lord, and to be Yahweh's servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader Hear what the Spirit says to God's people.

All **Thanks be to God.**

✦ *The Response*

VU #701 What Does the Lord Require of You?

Everyone sing stanzas 1,2,3 in unison.

Then sing through the hymn two more times, all three parts simultaneously:

Stanza 1 -- South side of congregation

Stanza 2 -- West side of congregation

Stanza 3 -- North side of congregation

✦ *The Second Reading*

A reading of a poem written in response to the murders in Orlando on June 12, 2016

Sherman Hesselgrave

One Pulse

They say that rhythmic activity

Like drumming or dancing

Or singing a hymn

Organizes our brains

Herds our alpha waves

Into some kind of unison.

It's as if we share one pulse.
There is no hatred or fear so great
That can destroy the love that loves
And loves and loves and loves.
No bullet can stop the pulse
That beats in our hearts
On behalf of those cut short.

But we will mourn and lament
And sit shiva
And reflect on what might have been
If we could live this day over again.

Reader Hear what the Spirit is saying to the churches.
All **Thanks be to God.**

✦ Gradual Hymn

VU#606 – In Christ There Is No East or West

✦ *The Holy Gospel*

Luke 9:51 – 62

Reader May God be with you.
All **And also with you.**

Reader The Holy Gospel of Jesus Christ according to Luke.
All **Glory to Christ our Saviour.**

As the time drew near for Jesus to be taken up, he resolutely set out for Jerusalem. He sent messengers on ahead, and they went into a Samaritan village to make preparations for him. But the people there did not welcome Jesus because he was heading for Jerusalem. Seeing this, the disciples James and John asked, "Lord, do you want us to call fire down from heaven to destroy them?"

But Jesus turned and rebuked them. And they went on to another village. As they went along the way, someone said to Jesus, "I will follow you wherever you go."

Jesus replied, "Foxes have dens, and birds of the air have nests, but the Chosen One has no place to lay his head." When Jesus said, "Follow me," someone else replied, "Let me first go and bury my father." But Jesus answered, "Let the dead bury their own dead, but you go and announce the Kingdom of God."

Yet another said, "I will follow you, Lord; but first let me go back and say goodbye to my family." Jesus replied, "No one who puts a hand to the plow--but then looks back at what is behind--is fit for the Kingdom of God."

Reader The Gospel of Christ.

All **Praise to Christ our Saviour**

✦ Homily

The Liturgy of the Bread and Cup

Financial offerings may be placed in the basket on the pedestal in the middle of the congregation.

Community members then bring the gifts of bread and wine to the altar and form a circle around the altar.

Please carry your personal belongings with you.

✦ The Offertory Hymn

Let streams of living justice flow

Words: William Whitla, 1989

Tune: THAXTED

1. Let streams of living justice flow down upon the earth;
give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
the mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron pow'r,
abolish ancient vengeance; proclaim your people's hour.

2. The dreaded disappearance of family and friend;
the torture and the silence; the fear that knows no end;
the mother with her candle, the child who holds a gun,
the old one nursing hatred: all seek release to come.
Each candle burns for freedom; each lights a tyrant's fall;
each flower placed for martyrs gives tongue to silenced call.

3. You hallow our vocations, you call us to your way;
you shape us for your service—you the Potter, we the clay.
Share with us Creation's moulding; form our minds to your delight;
Mighty Crafter of our vessels, fire our visions with your light—
consecrate your priest and people; warm the steps your saints have trod:
bless the bread of our endeavours, bless the wine of our resolve.

4. For healing of the nations, for peace that will not end,
for love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together; knit our lives as they are spun;
on your loom of time enroll us 'til our thread of life is run.
O great Weaver of our fabric, bind Church and world in one;
dye our texture with your radiance, light our colours with your sun.

5. Your city's built to music; we are the stones you seek;
your harmony is language; we are the words you speak.
Our faith we find in service, our hope in others' dreams;
our love in hand of neighbour; our homeland brightly gleams.
Inscribe our hearts with justice, your way, the path untried;
your truth, the heart of stranger; our life, the Crucified

✦ *The Prayers of the People*

A Litany after the Orlando Massacre, June 12, 2016

A Litany after the Orlando Massacre, June 12, 2016

O God, in whose image all people are made,

Have mercy on us.

O Jesus, healer and lover of all souls,

Have mercy on us.

O Holy Spirit, source of courage and hope,

Have mercy on us.

Holy Trinity, divine community, gather us as one,

Have mercy on us.

We weep as Rachel for her children,

Hear our prayer.

We weep for the innocent victims of Orlando and everywhere,

Hear our prayer.

We weep for the perpetrators of violence and hate,

Hear our prayer.

We weep over our world as Jesus wept over Jerusalem,

Hear our prayer.

We pray healing for those wounded in body or spirit,

Hear our prayer.

We long for mercy and truth to make a home with each other where righteousness and peace embrace,

Hear our prayer.

Deliver us from cultures of violence and the fetish of guns,

We fervently pray, O God.

Inspire our earthly rulers to break open old arguments and act for the common good,

We fervently pray, O God.

Lead us in examining our own consciences for the remnants of prejudice and hate within us,

We fervently pray, O God.

Give your LGBT children the courage to be and the equal dignity of every human being,

We fervently pray, O God.

Keep us from acting out of our fear to brand others as enemies,

We fervently pray, O God.

Protect our brothers and sisters of Islam, that they may live in the peace which is their true proclamation,

We fervently pray, O God

Surround us with your loving arms, draw us together across lines of religion, sexual orientation, and all those many ways we separate ourselves from one another,

We fervently pray, O God.

Inspire us to act in ways that bring all people closer to your promised reign of peace,

We fervently pray, O God.

For the dead we pray,

Lord have mercy.

For the wounded we pray,

Christ have mercy.

For a transformed world we pray,

Lord have mercy.

Here may be added intercessions and thanksgivings.

Presiding Celebrant

O God of deep compassion and abounding mercy,
in whose trust is our perfect peace:

Draw near to us in this time of anguish, anxiety and anger,
receive the dead into your eternal care,

comfort those who mourn, strengthen those who are wounded or in despair,
turn our anger into the conviction to act,

channel our passion to end our dependence on violence for our sense of security,
and lead us all to greater trust in you and in your image found in the entire human
family; through Jesus the Christ, who with you and the Holy Spirit lives and reigns
among us and eternally. **Amen.**

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www.EpiphanyEsources.com*

The Great Thanksgiving

✦ Eucharistic Prayer

Presider May the Holy One be with you

All And also with you

Presider Lift up your hearts

All We lift them up to God

Presider Let us give thanks to our Creator

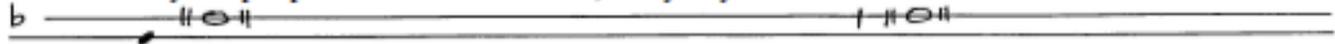
All It is right to give our thanks and praise

Presider: It is right and a good and joyful thing to stand open in the presence of God and one another. Lifting our voices in chorus, with those who have gone before us, and with men and women throughout the world today, we sing



Holy Holy Ho ly One, God of power and might.
 Heav'n and earth are full of your glory. Ho san na in the
 highest. Bles-sed is the one who comes in the
 name of God. Ho - san - na!
 Ho - san - na in the high - est.

WISE and gracious God, Creator of all good things, Redeemer of this broken world, you who bless your people and the earth itself, Holy is your name.



All You are the source of love in the world, the wellspring of



justice in history, the resource of people on earth. Holy is your name.

We pray to you, God of our fathers and mothers; God of the judges and prophets of Israel; God of the Old Covenant and the New Covenant; God of Mary and Jesus; God of the Church. Holy is your name.



All Elohim, you are God. You lead your people out of bondage into



freedom. Holy is your name.

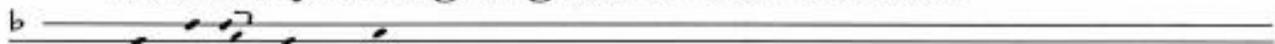
Following Jesus, we call you *Abba*, for you love us. Guiding us, you are insistent, patient, protective, encouraging, comforting. Holy is your name.



All God our father, your will be done, on earth as in heaven.



We thank you for giving us the bread we need.



Holy is your name

You hold us in your strong arms like a mother with her infant. You have raised your children from generation to generation, planting seeds, harvesting grain, feeding your people, and empowering us to go forth in the world as your daughters and sons. Holy is your name.



All **God our mother, you are the matrix of our power,**



our tenderness, and our courage. We forget too often that



you are God. Holy is your name.

We know that your names are as numerous and varied as your people, to whom you reveal yourself in different ways so that we may be your co-creative, imaginative lovers in a world abundant with redemptive images.



All **We see you in the sun and moon, the rain and wind,**



coming with power.

We see you in the liberation of humanity from injustice and oppression. We see you, coming with power.



All **We see you in our friends and lovers, in our spouses and**



children. We know your passion, your commitment to right



relations. We experience you, coming with power.

We see you in the bodies of hungry people, broken people, tortured people and tortured earth. We tremble and we believe that you are coming with power.

All **We believe in you, we love you, and we remember the power you revealed to us in the life of Jesus, our brother and Christ.**

One **We remember that on the night before Jesus was executed, he ate a Passover meal with his friends to celebrate your liberation of people from bondage.**

All Remembering his power, Jesus took bread and blessed it, broke it, and gave it to them, saying, “Take, eat. This is my body, which will be broken for you. Whenever you eat it, remember me.”

After supper, Jesus took the cup of wine, blessed it, and gave it to them, saying, “Drink this. This is the blood which will be shed for you, and for others, for the forgiveness of sins, to heal and empower you. Whenever you drink it, remember me.”

One Remembering Jesus, and the power of your love revealed through him, we ask you, God of many names, to bless this bread and wine by the power of the Spirit, making it for us the Body and Blood of Jesus the Christ. Bless us, also, that we may be living members of Christ’s presence in the world, people who are in love with you and your creation.

All All this we ask in your holy name, that with Christ and in Christ and by the power of the Holy Spirit, we may live forever as your people, O gentle God of power and grace. AMEN.

✦ Communion Anthem

The Peace of the Earth Green Booklet, page 48

✦ Glory to God

Glory to God, whose power, working in us,
can do infinitely more than we can ask or imagine;
Glory to God from generation to generation in the Church
and in Christ Jesus for ever and ever. Amen.

✦ Sending Hymn

VU #679 Let There Be Light

✦ Dismissal

✦ Postlude

Pulse – Melissa Etheridge

Music Mondays at 12:15 (on Mondays in the church)

Tomorrow, June 27,

Dévah Quartet Yamaha and D'Addario Artists - Dévah Unplugged

This quartet has performed live for thousands on main stages in Toronto for events such as Canada Day in Dundas Square 2014, featured in the UK Magazine 'PROG', performed for Toronto's 2015 Pan Am Games Countdown Launch, Vancouver's Alternative Fashion Week, TIFF, and aired on radio across North America. Join us for a time-lapse concert of Dévah Quartet as they take you through their seven-year development from acoustic classical quartet to the electric prog-rock band they currently are.

July 4,

Koichi Inoue, piano - **Albeniz's Iberia Book III**

A long-time favourite of Music Mondays, Koichi Inoue, Doctor of Music in Piano Performance from Indiana University, who now makes Toronto his home, returns to continue his performances of Albeniz's cycle for piano *Iberia*. This summer he performs book 3 of 4: *El Albaicín* (district of Granada), *El Polo* (Andalusian dance), and *Lavapiés* (after the district of Madrid).

Full schedule on <http://musicmondays.ca/>

Pay-what-you-can. Bring a lunch, and a friend!

Rev. Dr. Cheri DiNovo

Rev. Dr. Cheri DiNovo is the Member of Provincial Parliament for Parkdale – High Park. First elected into the Ontario Legislature in a by-election in 2006, she was re-elected in 2007, 2011 and 2014.

Cheri is known for her 2006-2007 \$10 minimum wage campaign, through which over a million Ontarians saw their income increase by 28% over three years, and as the “Queen of tri-party bills” for tabling the most bills in the Legislature that have all three parties’ support. Cheri has also passed more Private Member’s Bills than MPP in Ontario’s record, and has passed more pro-LGBTQ legislation than anyone in Canadian history. Cheri was voted NOW Magazine’s Best MPP for 2015, her second time winning the title. She has also twice been voted Runner-Up Best MPP.

Cheri has been a 40+ year activist for LGBTQ issues. She was the only woman in Canada to sign the ‘We Demand’ statement in 1971—the first demand for gay rights on Parliament Hill. In 2012, Cheri succeeded in getting Toby’s Act passed, an amendment to the Ontario

Humans Rights Code to include gender identity and gender expression--the first of its kind in North America. She made history again in 2015 by successfully passing Bill 77, which prohibits “Conversion Therapy” for youth (therapy intended to prevent young people from identifying as LGBTQ [lesbian, gay, bisexual, transgender, transsexual or queer]). This ground-breaking legislation also de-listed “conversion therapy” from OHIP. Following DiNovo’s introduction of the Bill, President Barack Obama called for a ban of the practice in the United States, and Manitoba tabled legislation to ban the practice as well. DiNovo has championed Parental Equality for LGBTQ parents with her Bill, Cy and Ruby’s Act. The government recently announced that they would bring in legislation and pass parental equality law by end of 2016. Cheri has also been honoured to be the Grand Marshal in Toronto’s Pride Parade.

Cheri successfully proposed a bill to fast-track benefits for workers suffering from PTSD (Post-Traumatic Stress Disorder). After 7 years, 4 tablings and 1 second reading, the government finally passed legislation to recognize PTSD as a workplace injury in April 2016. Similarly, Cheri is the author of the original Bill on inclusionary zoning, which gives municipalities the tools to address the affordable housing crisis. Her Bill, which tabled 5 times and passed 2nd reading twice, has the support of municipalities and organizations across Ontario. Recently, the Ontario government finally announced it was acting on inclusionary zoning. Cheri has been an outspoken advocate for cyclists and cyclist safety, including her “1-metre rule”, which the government finally passed as part of their larger transportation bill in 2015.

Cheri is an ordained United Church Minister who performed the first legalized same sex marriage. Cheri also founded Girls’ Government, a non-partisan initiative aimed at getting young girls engaged in the political process. Cheri has also been a staunch advocate for Tibetans, Roma, Ukrainian and other immigrant communities in Parkdale-High Park and Ontario.

She is the winner of several major awards – the **Lambda Literary Award** in Washington, D.C. for spirituality and religion for her book *Queering Evangelism*, the **Award of Merit** by the government of Ukraine for her work on Canada’s first tri-party bill recognizing the Holodomor as genocide and the **Lifetime Achievement Award** at the 2015 Inspire Awards for her lifelong work as an activist for equal rights. Cheri has also received the **Bicycling Leadership Award** from the Share the Road Cycling Coalition, the **Community Hero Award** from Jer’s Vision, the **Rainbow Health Advocate Award** from Rainbow Health Ontario, the **History Maker Award** from Brockville Pride and the **PFLAG Ally Award**, presented by Rosie O’Donnell.